

**2014 GEORGIA STATE CHAMPIONSHIP  
SMALLBORE & HUNTER RIFLE SILHOUETTE  
SPONSORED BY CAMP SUMTER SPORT SHOOTING ASSOCIATION**

**DATES:** April 12 & 13. The Standard Rifle Match will be held on Saturday; the Hunting Rifle Match will be held on Sunday.

**ENTRY FEES:** \$40 per day, \$75 for both days. Junior entries: \$20 per day, \$35 for both days. Fees include NRA and GSSA fees paid by each shooter. **Make Checks Payable to CSSSA and mail to CSSSA, P. O. Box 47, Andersonville, GA 31711.**

**MEMBERSHIP:** GSSA Membership is required for Georgia residents. Out of state shooters must be members of their state associations or can join GSSA. All shooters can join GSSA at the match.

**REGISTRATION:** Registration forms along with checks or money orders must be received by April 1, 2014. Post entries will be accepted until match time or range capacity is reached. **EARLY REGISTRATION IS ENCOURAGED AS RANGE CAPACITY MAY BE REACHED BEFORE THE MATCH BEGINS.** In order to receive a T-shirt, registration and payment must be received by April 1.

**RANGE CAPACITY:** 64 per day. **DON'T MISS YOUR CHANCE TO PARTICIPATE, PLEASE REGISTER EARLY!**

**PRACTICE:** The range will be open for practice at 9:00 a.m. until 6:00 p.m. on Friday and from 8:00 to 8:45 a.m. on match days.

**TIME:** The matches will begin with first shots at 9:00 a.m. each day.

**SQUADDING:** Competitors will be allowed to choose their own starting target and relay provided they do so by 8:45 a.m. Saturday morning. Competitors will score for the relay following them.

**COURSE OF FIRE:** Tournament will consist of two 40 shot matches each day as follows:

AM Match	10 shots at Chickens at 40 meters	PM Match	10 shots at Chickens at 40 meters
	10 shots at Javelinas at 60 meters		10 shots at Javelinas at 60 meters
	10 shots at Turkeys at 77 meters		10 shots at Turkeys at 77 meters
	10 shots at Rams at 100 meters		10 shots at Rams at 100 meters

Shoot-offs for ties and long run records will be fired after the tournament ends each day. Anyone setting a record of any kind must notify the statistician immediately in order for paperwork to be completed. Awards will be based on the 80-shot aggregate.

**TEAMS:** There will be a three-person team championship held on each day which may include either one Master or one AAA shooter and must include at least one A or B class shooter. Teams must be registered prior to beginning the tournament each day. Rules 2.10 and 2.11(b) shall apply. Awards will be presented to the first and second place teams. Participation in the team event is voluntary and separate from the match entry. The entry fee for each team will be \$15.00.

**RULES:** Current NRA Smallbore Rifle Silhouette rules will apply. Open bolt indicators will be required. Please read and understand the rule book! All NRA safety rules apply and will be enforced!

**CLASSIFICATION:** Section 19 Classification will apply. An unclassified shooter will compete as Master Class shooter unless two or more unclassified shooters are present to make a class. If there is only one class competitor, he/she will shoot in his/her next higher class. Two or more competitors make up a stand-alone class.

**AWARDS:** Georgia Open State Champion award will be presented to the highest scoring competitor. The Georgia State Champion must be a Georgia resident. If a Georgia resident wins the Open Championship, only one award will be made. Second and Third Open awards will be presented. Class awards will be as follows: Two (2) places will be awarded in Master Class. Three (3) places will be awarded in AAA Class through B Class. Awards will also be presented to the High Senior, High Lady, High Junior and High Sub-Junior each day. Awards will be plaques or trophies and will be presented at the conclusion of the second match each day.

**MATCH SCHEDULE:**

FRIDAY: 9:00 a.m. to 6:00 p.m.- Range open for practice.  
SATURDAY: 8:00 a.m. to 8:45 a.m. - Practice. Standard Rifle Match begins at 9:00 a.m.  
SUNDAY: 8:00 a.m. to 8:45 a.m. - Practice. Hunting Rifle Match begins at 9:00 a.m.

**WAIVER OF LIABILITY:** A waiver is included as part of the entry form. Please sign it and return with your entry. We must have a signed waiver if you wish to participate.

**MISCELLANEOUS:** Lunch will be provided to registered shooters on Sat. & Sun. All others may purchase plates for \$6.00. There are 2 Porta-Potty bathrooms at the range. Drinking water will be available. Campers are welcome, however there are no water or electric hook-ups. Campers have to be self contained. Please make arrangements ahead of time to insure a spot for your camper. Firing points are covered.

**MOTELS:** Hotels in the area are: Quality Inn, 229-924-4431; Days Inn, 229-924-2726; Hampton Inn, 229-924-2138; Windsor Hotel (Best Western Plus), 229-924-1555; Southern Hospitality Inn (formerly Baymont Inn), 229-928-5400.

#### **DIRECTIONS TO RANGE:**

**From Americus:** Take GA Hwy. 49 North toward Oglethorpe. (Hwy. 49 leaves town at US 280W at Wendy's & Zaxby's.) Travel approximately 13 miles north. At 1.5 miles past the Andersonville National Historical Site Entrance, turn left onto Stubbs Road (dirt road). Travel about 1.6 miles on Stubbs Road. The Range will be on the right.

**From I-75 South (Atlanta, Macon):** Take Exit 127 - GA Hwy. 26 - toward Montezuma. Travel approximately 20 miles into and through Montezuma to a 4-way stop (Hwy 26 and 49). Turn Left onto GA Hwy. 49 South. Travel approximately 4 miles to Stubbs Road, which will be on your right. Hwy. 49 will be curving to the right as it intersects with Stubbs Road, so be careful not to drive past. (If you reach the Andersonville National Historic Site, you have gone too far). Turn right onto Stubbs Road and travel about 1.6 miles. The Range will be on the right.

**From I-75 North (Valdosta, Tifton):** Take Exit 101 - Cordele/Hwy. 280 - and turn left onto Hwy. 280 West. Travel approximately 12 miles, crossing over Lake Blackshear, and turn right onto Lamar Road. After 8.2 miles, turn right onto GA Hwy. 195 North. Go 4.4 miles and turn left onto Middle River Road/Hwy. 195. After 0.6 miles turn right to follow Hwy. 195 and travel 2.3 miles to Upper River Road/Hwy. 195. Turn right to follow Hwy. 195 and travel 7.6 miles to a dead end at GA Hwy. 49. Turn right onto Hwy. 49 North. Travel 3.5 miles north and turn left onto Stubbs Road, at approximately 1.5 miles north of the Andersonville National Historic Site entrance. Travel about 1.6 miles on Stubbs Road. The Range will be on the right.

**GPS Range Coordinates: N 32° 13.933 W 084° 07.572**



**2014 GEORGIA STATE CHAMPIONSHIP ENTRY FORM AND WAIVER**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_ @ \_\_\_\_\_

GSSA# (Required for GA Residents) \_\_\_\_\_ NRA# (Optional) \_\_\_\_\_

CLASSIFICATION (Please circle): STANDARD: M AAA AA A B UNC HUNTER: M AAA AA A B UNC

Special Awards – Please circle all that apply: LADY SENIOR(60 & over) JUNIOR (20 & under) SUB-JUNIOR (14 & under)

**In order to receive a free T-Shirt, registrations must be received by April 1!**

T-SHIRT: Circle Size: S M L XL XXL XXXL

**PLEASE NOTE: THE FOLLOWING WAIVER IS REQUIRED IN ORDER TO PARTICIPATE**

**AGREEMENT, RELEASE AND WAIVER OF LIABILITY**

In consideration of being permitted to attend, participate in or assisting others in participating in shooting or observing at **CSSSA, Inc. d/b/a Camp Sumter Sport Shooting Association**, and related events and activities, on behalf of myself, or minor child or ward, heir, next of kin, personal representative, successors or assigns:

**I ACKNOWLEDGE, UNDERSTAND AND DECLARE THAT:**

- A. To the best of my knowledge, I am in GOOD PHYSICAL CONDITION and HEALTH and have no disability, disease or injury that would be aggravated by participating in activities related to the event;
- B. Participating or assisting others in the event may involve RISK OF INJURY TO ME, INCLUDING DEATH, LOSS OR DAMAGE TO ME OR MY PROPERTY, or other consequences, which might result not only from my own actions, inactions or negligence but also the actions, inactions or negligence of others, the rules of competition and the range, or the conditions of the premises or of any equipment used.
- C. There may be OTHER RISKS not known or not reasonably foreseeable; and fully understanding of all of the above,

**I ASSUME ALL OF THE RISKS INVOLVED WITH THIS EVENT AND HEREBY RELEASE, WAIVE, DISCHARGE, HOLD HARMLESS, INDEMNIFY AND COVENANT NOT TO SUE:**

- A. **CSSSA, Inc. d/b/a Camp Sumter Sport Shooting Association**, its members or volunteers affiliated with this event.
- B. Any affiliated subsidiary, successor, organization, or related companies or businesses, other participants, participating or sponsoring municipalities, governmental agencies, international organizations, agencies, sponsors, or advertisers, the respective administrators, officers, directors, agents, representatives, employees, or volunteers of such entities or organizations;
- C. Owners, lessors and lessees of premises used to conduct the event FROM ANY AND ALL LIABILITY FOR INJURY, INCLUDING DEATH, LOSS OR DAMAGE TO PERSON OR PROPERTY OR ANY OTHER CONSEQUENCE including travel to and from the event.

**I AGREE THAT:**

I expressly ALLOW my PHOTOGRAPH, PICTURE OR LIKENESS and/or VOICE to APPEAR in any official documentary, promotional (including any and all advertisements), television, radio or film coverage of the event, WITHOUT COMPENSATION.

**I CONSENT TO:**

ALL EMERGENCY MEDICAL TREATMENT as may be deemed appropriate under existing circumstances by medical personnel or personnel associated with the event.

**I HAVE READ THIS FORM IN ITS ENTIRETY AND FULLY UNDERTAND THE CONTENTS.**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Name of Participant (**Print**)                      Date of Birth                      Age                      Home Phone

\_\_\_\_\_  
Address                      City                      State                      Zip Code

\_\_\_\_\_  
Name of Participant or Parent/Legal Guardian                      **Signature of Participant**                      Date  
(If participant is a minor **print name**)                      Or Guardian